

21st Annual HCANJ Assisted Living Conference Tuesday, May 14, 2019

DoubleTree by Hilton Hotel Tinton Falls

Please join us for a day of educational program designed specifically to advance the assisted living profession and promote excellence in standards of care.

Network with your peers and visit with vendors of the latest healthcare products and services.

PAYMENT: All registrations must be accompanied by payment in full. Checks should be made out to HCANJ. We accept Visa, MasterCard and American Express. Registrations received without full payment cannot be processed.

REGISTRATION INCLUDES

- Access to education sessions
- Buffet breakfast & lunch (Kosher available upon request)
- Refreshment breaks
- Access to the exhibit hall and prize drawings

Each individual must be registered and have paid the daily fee in order to take advantage of the items listed above.

HCANJ reserves the right to make alterations, additions, or omissions to the program or schedule when, in our opinion, such alteration is necessary.

CANCELLATIONS/REFUND POLICY: HCANJ reserves the right to cancel any program for which the registration fees received are insufficient to support budgeted expenses. When HCANJ cancels a program, and rescheduling fails, all registration fees are refunded in full with notification. HCANJ regrets that we are unable to offer refunds for canceled registrations and no-shows. If the originally registered individual is unable to attend the program, we encourage substitution from the same facility. Since badges are not transferable, individuals wishing to make a substitution should call HCANJ at 609-890-8700 or e-mail the change request to michelle@hcanj.org. Last minute changes can be accommodated provided the replacement attendee notifies HCANJ staff upon arrival onsite to allow preparation of a new badge.

EXHIBITOR PRIZE DRAWINGS: All prize drawings will take place following lunch. Attendees wishing to participate must visit with exhibitors, and drop off business cards. Participants must be registered for the conference and must be present in the room to win or another name will be drawn and announced.

SAVE THE DATES

Train the Trainer Workshop *June 11*

Top Gun School for AL Nurses

June 18, 19 and 20

Annual Convention and Expo
Harrah's Conference Center, Atlantic City
October 29-31

LODGING: All lodging is made and paid by the participant and not included in your registration fee. To reserve a room, please call the DoubleTree by Hilton Tinton Falls front desk at 732-544-9300 or book online at tintonfallseatontown.doubltree.com.

CONTINUING EDUCATION AND CONTACT HOURS:

LNHA and CALA 6.5 NJ approved CEUs NURSE CONTACT HOURS 6.5 contact hours

Credit hours are indicated in each program description. All attendees will be scanned both in and out of sessions in order to track and award accurate education credits / contact hours. All attendees will be required to fill out an evaluation which will be collected at the conclusion of the conference.

ADMINISTRATOR EDUCATION CONTACT HOURS: This continuing education program is approved for LNHA and CALA by the Health Care Association of New Jersey (HCANJ) and is in compliance with N.J.A.C. 8:34-7.3 to provide licensed nursing home administrator (LNHA) and certified assisted living administrator (CALA) education credits accepted by the Nursing Home Administrators Licensing Board (NHALB). This education activity may only be used for continuing education credit and not to meet academic college credits.

LNHA and CALA certificates will be available within 30 days of the conference. Certificates can be printed at http://ceu.hcanj.org/.

NURSING EDUCATION CONTACT HOURS: This activity has been submitted to Rutgers Biomedical and Health Sciences and is accredited by the American Nurses Credentialing Center (ANCC), the Accreditation Council for Pharmacy Education (ACPE), and the Accreditation Council for Continuing Medical Education (ACCME) to provide continuing education for the healthcare team.

The nurse planner and speakers have been cleared that there is no presence of conflict of interest for this event. There is no sponsorship received for this event. For more information regarding contact hours please contact Michelle Palko at 609-890-8700.





HERE'S WHAT TO EXPECT...

9 – 10 a.m.

Keynote Address

${\bf CATERPILLAR\ TO\ BUTTERFLY\ -\ THE\ STRUGGLE\ TO\ TRANSFORM}$

Andre Boykin

How rich would you be if you had a nickel for every new thought or idea that you had? How often have you started to take action on new ideas and the discomforts and chaos of trying something new caused you to go back to the same old, same old? ...or you opted for "okay" and "comfortable" versus embracing the opportunity of the extraordinary ...and, you lost the opportunity to achieve something you never achieved before. This keynote reveals the secret of how you can break through the struggles that keep you from pursuing your aspirations. Hear how you can trek into the "land of discovery," be confident to navigate the unknown, work through rough terrain, and come out victorious. You will leave this keynote empowered to embark on a new path to cause your own transformation for greater results and effectiveness.

Discover the three secrets to creating transformation • Use the secrets in your personal and professional life • Develop the mindset to take action even when things are difficult

10 - 11 a.m.

GOING GREEN: EXPANDING NEW JERSEY'S MEDICINAL MARIJUANA PROGRAM

Assistant Commissioner Jeff Brown, NJ Department of Health, Division of Medicinal Marijuana

This session will include a discussion of the changes made to the Medicinal Marijuana Program under Governor Murphy pursuant to the Governor's 6th Executive Order. The Assistant Commissioner will provide information on eligibility requirements, research supporting medicinal marijuana, and the Division of Medicinal Marijuana's Biennial Report.

11 - 11:15 a.m. - Break

11:15 a.m. - 12:00 noon

REDESIGN SOLUTIONS FOR TODAY

David Mammina, H2M Architects + Engineers

Get ideas to redesign/update currently existing spaces for more function. This could include updating outdoor spaces, adding tavern space for socializing, or adding elements that create a more homelike atmosphere. What adaptive features are available to create a less "institutional" environment (such as handrails that appear more home-like)? What are the trends and technological advances being seen in building design. What features could make the space more "user-friendly" for everyone?

12 noon - 1 p.m. - Lunch

1 – 2 p.m.

THE OPIOID CRISIS

Virginia Brown, LCSW, LCADC, CCS, Director of Behavioral Health, Broadway House for Continuing Care

The United States has a major problem with the overuse, abuse and death from opioid use. The opioid problem extends across the health care system, including, but not limited to, long term and postacute care settings. There are other modalities to address pain in the elderly.

2 – 3:15 p.m.

SHOULD THEY STAY OR SHOULD THEY GO? THE ASSISTED LIVING INVOLUNTARY DISCHARGE

Timothy J Ford, Esq, Counsel, Einhorn, Harris, Ascher, Barbarito & Frost, P.C.

This seminar will focus on the involuntary discharge of assisted living community residents. Two areas of focus will be the discharge for financial reasons (failure to pay), and the statutory, when the center can no longer provide the level of care required. Along with involuntary discharge notice, the session will address interfacing with the Ombudsman for the Institutionalized Elderly, the safe discharge requirements, guardianship, and actions to discharge when there is a lack of cooperation by the family or a lack of funds.

3:15 - 3:30 Break

3:30 - 5 p.m.

TOP TEN DEFICIENCIES CITED IN ASSISTED LIVING COMMUNITIES

Jacqueline Jones, RN, BSN, CPM., Supervisor of Inspections, NJ Department of Health

This presentation will provide attendees with insight into the most frequently cited deficient and incorrect practices within assisted living communities.

2019 Annual Sponsors































































